

**2025 FMHA  
CONVENTION**

**FORTIFY YOUR TOOLBOX**

ROSEN SHINGLE CREEK, ORLANDO    JUNE 12-13, 2025



Convention Program advertisements deadline is: **May 9, 2025.**  
Advertisements received after this date are not guaranteed to appear in the program! If you have questions regarding advertising in the Convention Program, please call Beth or Laura at (850) 907-9111 or email [beth@fmha.org](mailto:beth@fmha.org).

## Program Ad Sizes and Specifications

**Full Page  
5.5" x 8.5"**

Keep important elements such as text at least 1/4" from the edge of your full page ad to prevent them from being cut off

**Half Page  
5.125" x 4"**

**Quarter Page  
(Vertical)  
2.5" x 4"**

### File Types Accepted:

- PDF (Press Quality)
- Photoshop
- Illustrator
- JPEG or PNG (prefer)  
**(300dpi or higher only)**

All files should be high resolution in four color process.

*Email ads to [laura@fmha.org](mailto:laura@fmha.org).*



**Florida Manufactured  
Housing Association, Inc.**